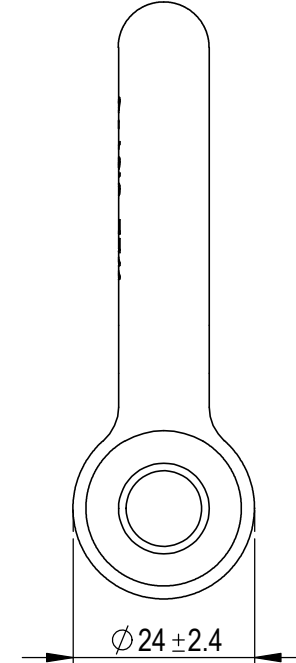
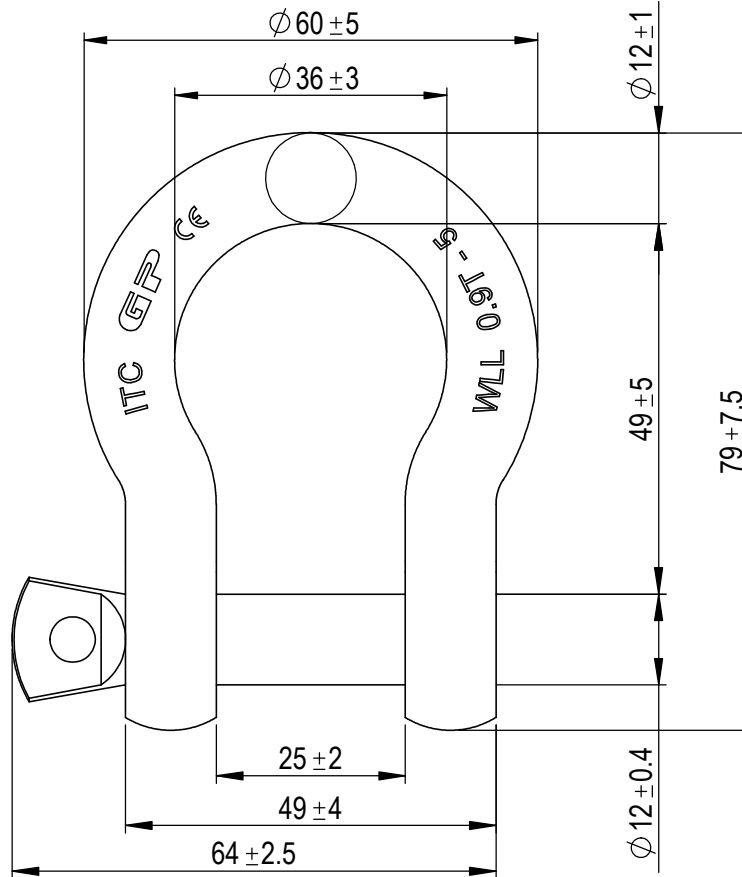
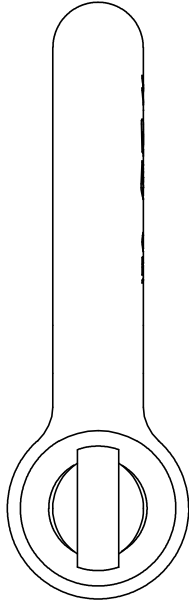


Green Pin® Bow Shackle S/S-GR5  
 Group : MLVI  
 Part : GPMLV0.9I  
 WLL : 0.9t



|                                                                                                                                                                                                                                                                                                            |             |           |           |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|--|--|
|                                                                                                                                                                                                                                                                                                            |             |           |           |  |  |
|                                                                                                                                                                                                                                                                                                            |             |           |           |  |  |
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|                                                                                                                                                                                                                                                                                                            |             |           |           |  |  |
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|                                                                                                                                                                                                                                                                                                            |             |           |           |  |  |
| 0                                                                                                                                                                                                                                                                                                          | First Issue | 2024-12-5 | R.CH      |  |  |
| Rev.                                                                                                                                                                                                                                                                                                       | Description | Date      | Drawn     |  |  |
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| Title Green Pin® Bow Shackle S/S-GR5                                                                                                                                                                                                                                                                       |             |           | Remark    |  |  |
| Grade 5 stainless steel bow shackle with screw collar pin                                                                                                                                                                                                                                                  |             |           | MLVI      |  |  |
|                                                                                                                                                                                                                                                                                                            |             |           | GPMLV0.9I |  |  |



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|                |     |                                                                                       |                                                                                       |
|----------------|-----|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Format         | A4  |  |  |
| Scale          | 1:1 |                                                                                       |                                                                                       |
| Drawing number |     | Rev.                                                                                  |                                                                                       |
| 8382           |     | 0                                                                                     |                                                                                       |

We reserve the right to make amendments on specifications in this drawing without prior notification.