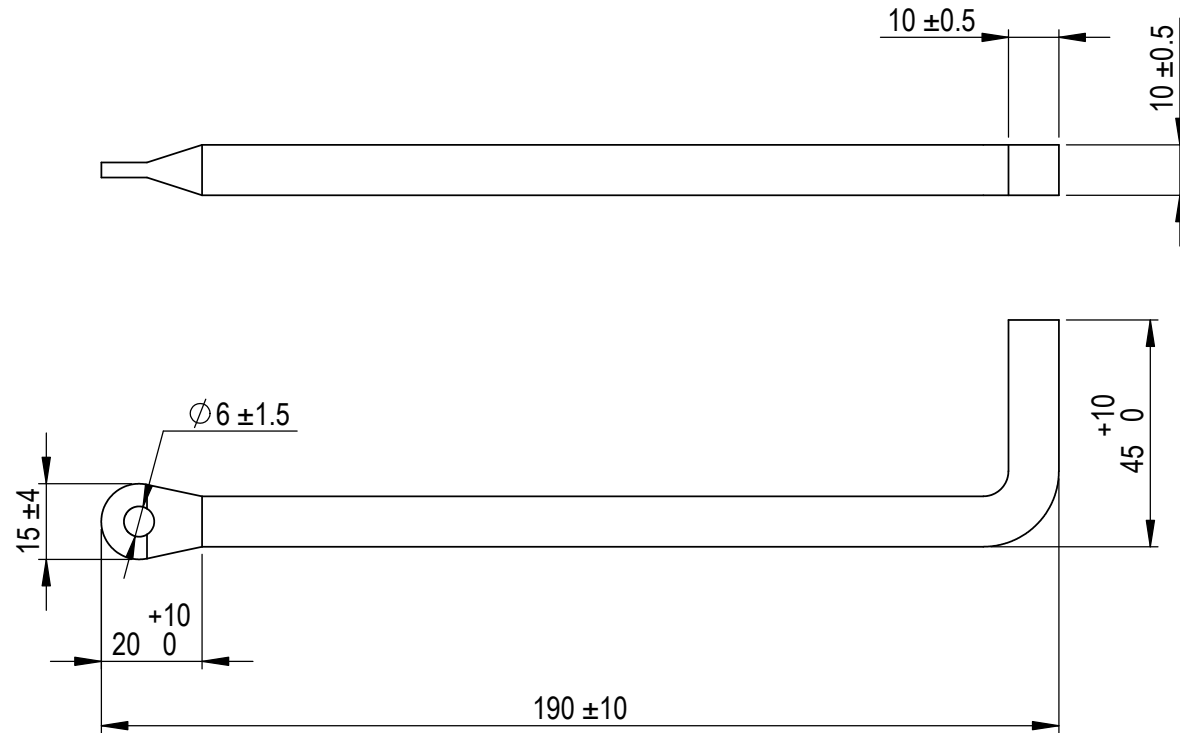


# Green Pin® Sunken Hole Key

Group : E-4170

Part : GPVKEY10

WLL : N/A



| 0                                                                                                                                                                                                                                                                                                          | First Issue | 2024/10/30                   | DL    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|-------|
| Rev.                                                                                                                                                                                                                                                                                                       | Description | Date                         | Drawn |
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| Title <b>Green Pin® Sunken Hole Key</b>                                                                                                                                                                                                                                                                    |             | Remark<br>E-4170<br>GPVKEY10 |       |



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|                |       |                                                                                                                                                                             |                                                                                                                                                                             |
|----------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Format         | A4    |   |   |
| Scale          | 1:1.5 |                                                                                                                                                                             |                                                                                                                                                                             |
| Drawing number |       | Rev.                                                                                                                                                                        |                                                                                                                                                                             |
| 5210           |       | 0                                                                                                                                                                           |                                                                                                                                                                             |

We reserve the right to make amendments on specifications in this drawing without prior notification.